

ORIGENIANA XIV



Colloquium Origenianum Quartum Decimum
Origen and the Development of Christian Thought
10-14 August 2026, Chestnut Hill, MA

Boston College Department of Theology



ORIGENIANA XIV



The International Organizing Committee

David G. Hunter, Margaret O'Brien Flatley Professor of Catholic Theology (Boston)

Samuel Fernández (Santiago de Chile), Lavinia Cerioni (Rome),

Matthew Crawford (Melbourne), Alfons Fürst (Münster),

and Peter Martens (St. Louis)

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The Office of the Provost, Boston College; The Office of the Dean, Morrissey College of Arts and Sciences; The Institute for the Liberal Arts, Boston College; The Margaret O'Brien Flatley Chair of Catholic Theology, Boston College. Further contributions have come from the Australian Catholic University, The Pappas Patristics Institute, and Pontificia Universidad Católica de Chile.

MONDAY 10

7:00–8:00

Welcome

Gregory A. Kalscheur, SJ., Dean of the
Morrissey College of Arts and Sciences,
Boston College

Opening Lecture

David G. HUNTER, Chair

Peter MARTENS, *New Audiences for Old Writings:
How Early Christians Readdressed their Scriptures*

Gasson 100
Main Campus

8:00–9:30

Reception following lecture, Gasson Library

Gasson 112
Main Campus

TUESDAY 11

9:00–10:30

Plenary Panel

Margaret M. MITCHELL, Chair

Dieter T. ROTH, *Marcion and Marcion's Gospel in
Origen*

Christoph MARKSCHIES, *Origen's Trinitarian
Theology and (Gnostic) Attempts at Trinitarian
Thinking in the Second Century*

Theology and
Ministry Library
TML 113

TUESDAY 11

11:00–13:00	Patricia CINER, <i>Martyrdom in Light of Unutterable Doctrines and Esotericism in Origen's theology</i> Robin Darling YOUNG, <i>The Broad Meaning of "martyrs" and "martyrein" in Origen</i> Joseph TRIGG, <i>The Silent Witness of the Logos</i> Austin Foley HOLMES, <i>The Christian Politeia According to Origen of Alexandria</i>	Simboli Hall 100
11:00–13:00	John Baptist SANTA ANA, OSB, <i>Tabernacles and High Priestly Garments: A Comparison of Philo and Origen</i> Brayden HIRSCH, <i>Clement and Origen on Paul as Preacher</i> Benoît BENHAMOU, <i>Homo Capax Dei before Origen: The Shepherd, Irenaeus, Clement</i> Paul Anthony HARTOG, <i>Reception and the Regula: The Content and Function of Origen's 'Rule of Faith' in Comparison with Previous Iterations</i>	Simboli Hall 135
11:00–13:00	Antonio CASTELLANO (online), <i>L'incorporeità di Dio e la polemica antignostica e antimonarchiana nel De principiis di Origene</i> Silvia LÓPEZ BUJANDA, <i>La relación-generación del Padre y el Hijo desde la clave de la interdependencia (In Joh. I-II y Princ.)</i> Donnie DEBORD, <i>Divine Plenitude, Blessedness, and Eternal Generation in Origen</i> Catherine C. CORBIN, <i>Origenian Allegory and Angelology: Trinitarian and Christological Contours in the Seraphic Vision</i>	Simboli Hall 110

Lunch, Simboli Hall

TUESDAY 11

2:15-4:15

Katherine PAINTER, *Returning to the Song of Songs: Influences From Origen in Pseudo-Athanasius' On Virginity*

Marie MONDOLONI, *Un paradoxe origénien : "Ἰέρως σωφροσύνης" dans la littérature patristique*

Maura SHEA, *The "kiss" of the Bridegroom: Union with the Word of God in Ancient Jewish and Christian Exegesis of Song of Songs 1:2*

Simboli Hall 100

2:15-4:15

Harri HUOVINEN, *Paideia Ecclesiae: Origen's Pedagogy as Ecclesiology*

Marcin WYSOCKI, *Educational Theory and the Role of the Father on the basis of Origen's Homily 37 on the Psalms*

Nicolas Anthony GALVAN, *Baptismal Motifs in Origen's Martyrdom Theology: The Exodus and the Jordan River Leading to Paradise*

Jean-Paul JUGE, *The Cross and Christian Perfection in Origen's Exhortation to Martyrdom*

Simboli Hall 135

2:15-4:15

D. Malachi WALKER, *Origen, Interpreter of Scripture: A Case Study*

Brendan A. Baran, OP, *The Apprehension of First Principles through Scripture: Inspiration and Aristotelian Science in Origen's De Principiis*

Gregory M. Cruess, *Origen and the Epistemic Transformation of the Biblical Wisdom Tradition*

Paul SNOW, *Origen's Misrecollection of Josephus's Martyrdom of James the Just*

Simboli Hall 110

TUESDAY 11

4:30–6:00

Dina GILLHAM, *Origen and the Origin of the Doctrine of the Perpetual Virginity of Mary: Trajectory and Reception*

David G. HUNTER, *Origen's Contributions to the Development of Priestly Celibacy*

László ODOBINA, *What Makes a Christian Marriage? Origen of Alexandria between Roman Law and Jewish Thought*

Simboli Hall 100

4:30–6:00

Adam ESTES, *"Comparing Spiritual Things with Spiritual Things": Origen and Jerome on 1 Cor 2:13 as an Exegetical Method*

Michael DINSMORE, *The Persistence of Origen in Jerome's Commentary on Hosea*

Brian DUNKLE, *Jerome and Ambrose as Pro-Nicene Translators*

Simboli Hall 135

4:30–6:00

Mark MASATAU, *Origen's Exegesis of Matthew 16:16–18—Rocks among the Rock*

Nikolas KRISTYANTO, *James 1:13–14 in Origen's Comm. in Mt. 13.24*

Ingo SCHAAF, *Reception as Recovery? Comparative readings of the Opus Imperfectum in Matthaeum (Part A)*

Simboli Hall 110

6:30–8:30

Pizza & Beer
(Graduate students meeting)
Simboli Hall 110

WEDNESDAY 12

9:00–10:00

Plenary Lecture

Samuel FERNÁNDEZ, Chair

Xavier MORALES, *The Laborious Origen and Athanasius the Cautious Reader*

Theology and
Ministry Library
TML 113

10:30–12:00

Quaestio disputata

Alfons FÜRST, Chair

Austin Foley HOLMES, *Taking Leave of Kallipolis: On Origen's Political Theology*

Georges EL HAGE, *From Utopia to Eschatology: Origen's Political Hope*

Simboli Hall 100

10:30–12:00

Quaestio disputata

Matthew CRAWFORD, Chair

Elizabeth Ann DIVELY LAURO, *The Resurrection Body's Enduring Corporeality Within Origen's Understanding of the Soul's Telos*

Felix ARENS, *Incarnation and Resurrection in Origen's Dialogue with Heraclides*

Simboli Hall 135

Lunch, Simboli Hall

CULTURAL ACTIVITIES *

Museum of Fine Arts

Annewies van den
Hoek & John Herrmann
Group 1: 2:00
Group 2: 3:30

North End Tour

Michael Dinsmore
4:00 at Samuel
Adams Memorial

* Detailed information about the program, meeting point, and time will be provided.

THURSDAY 13

9:00–10:00

Plenary Lecture

Emily TURNER, Chair

Lavinia CERIONI, *Living on the Edge: Apocalyptic Literature in Origen*

Theology and
Ministry Library
TML 113

10:30–12:30

Ky Ranen HEINZE, *Laudabilis tentatio: Satan as God's Minister*

Maurizio GIROLAMI, *La dottrina della verità e la "falsa conoscenza" (1Tm 6,20) in Origene*

Orazio Maria GNERRE, *Origenism and Modern Demonological Political Theology: A Genealogy*

Hunter COATES, *An Intersection of Politics and Ecclesiology: The Reception of Origen at Constantinople II*

Simboli Hall 100

10:30–12:30

Theocharis S. PAPAVERISSARION (online), *Origen and Augustine on matter: Convergence or divergence?*

Austin STEEN, *Laical Confusion over Augustine's Navigation between Origen and Pelagius*

Jimmy CHAN, *Augustine through Origen's σχολή? "Productive Difficulty" as a Pedagogy of Scripture from Alexandria to Latin North Africa*

Andrew CHRONISTER, *Origen, Original Sin, and the Pelagian Controversy*

Simboli Hall 135

10:30–12:30

Giovanni HERMANIN DE REICHENFELD, *Reconfiguring Origen's Exegesis: Network Analysis and the Digital Study of Biblical Quotations*

Joel KALVESMAKI, *Toward an Index of Contested Origenist Doctrines Digital Humanities*

Dohyung CHA, *Epistemic Ascesis before Docta Ignorantia: Origen's Hermeneutics as a Pre-History of Learned Ignorance in the Age of AI*

Simboli Hall 110

Lunch, Simboli Hall

THURSDAY 13

2:00–4:00

Natalie GRIFFIOEN, *Rational Soul as Fallen Mind: Origen on the Starting Points toward Virtue*

Romain GIRARDI, *Inverting Paul: How the Clay Came to Shape the Potter*

John SOLHEID, *Matter, Substance, and Deification: Reconsidering Origen's Understanding of the Resurrection*

Jessica WHITE, *An Embodied Spirit? Origen's Theology on Resurrection*

Simboli Hall 100

2:00–4:00

Domenico PAZZINI (online), *Gv 1,1. Origene ed Eckhart. La pista non esplorata*

Alexander H. PIERCE, *Locating Origen(ism) in Gregory of Nyssa's Philosophical Cosmogony*

Anders-Christian JACOBSEN, *Origen's Erotic Theology*

Augustine M. REISENAUER, *Origen and Eckhart on the Ecclesial Nature of the Word's Birth in the Soul*

Simboli Hall 135

2:00–4:00

Sara CONTINI (online), *Origenian Patterns of Exegesis in Two Homilies on the Creation of the Human Being Attributed to Basil of Caesarea*

Justin M. ROGERS, *Origen's Influence on Didymus the Blind's Exegesis of the Psalms*

Aaron P. PHILIP, *Creation Before Time in Basil of Caesarea: The Origenian Background of Hexaem. 1.5*

Simboli Hall 110

THURSDAY 13

4:30–6:00

Quaestio disputata

Xavier MORALES, Chair

Dragos-Andrei GIULEA, *Origen: Arian or Nicene?
Arguments for His Alignment with a Third Path*

Younan ELMACARY AWADALLA, *Origen, Precursor
of Nicene ὁμοούσιος?*

Simboli Hall 100

4:30–6:00

Quaestio disputata

Peter MARTENS, Chair

Samuel FERNÁNDEZ, *Mapping Origen's
Examination of Embodiment and Metempsychosis*

Charles STANG, *Rebirth, Reincarnation, and the
Order of Time*

Simboli Hall 135

6:30–8:30

Dinner
The Heights
Corcoran Commons

The Heights
Main Campus

FRIDAY 14

9:00-10:30

John GAVIN, *States of Confusion: Is Maximus the Confessor Responding to Origen's Reading of Genesis 11:1-9?*

Jonathan ZECHER, *Prayer and Theology in Origenian Traditions*

Jordan PARRO, *From Cosmic Pedagogy to Cosmic Liturgy: Origen, Dionysius, and Maximus on the Hermeneutics of Creation*

Simboli Hall 100

9:00-10:30

Cristiana DOBNER (online), *I sensi spirituali: Origene e il suo influsso sulla spiritualità*

Macarius REFELA, *The Eye of the Soul and the Voice of the Heart: Spiritual Senses from Origen's Codex Mon. Gr. 314 to the Macarian Corpus*

Paul M. BLOWERS, *The Transfiguration as Saturated (and Saturating) Phenomenon: Origen and Marion*

Simboli Hall 135

9:00-10:30

Christopher McLAUGHLIN, *The Mediation of Christ and the Oneness of God*

Stephen COOPER, *Divine Paideia in Platonist Christianity, Greek and Latin: Origen and Marius Victorinus*

Sarah BYERS, *Origen as Source of an Important Greek Formula in Victorinus' Trinitarian Metaphysics*

Simboli Hall 110

FRIDAY 14

11:00–1:00

Luca ZAMBIANCHI, *La teologia origeniana di Aponio: preesistenza delle anime ed epinoiai*

Christopher M. BLUNDA, *In Search of a Counterweight: Origen of Alexandria in the Commonitorium of Vincent of Lérins*

Trevor RICKENBRODE, *Latin Perspectives on the Second Origenist Crisis*

Vincent ZIZZA, *Origen in the Divine Office throughout the Ages*

Simboli Hall 100

11:00–1:00

John KEGLEY, *Cosmological Prefiguration in Wisdom and Soteriological Prefiguration in Christ: The Influence of Origen's De Principiis 1.2.2 on Athanasius' Contra Arianos 2.75-77*

Roberto DE LA NOVAL, *Necessary Creating or Neo-Arianism: The Reception of Origen's Use of Divine Simplicity in Athanasius and Asterius*

Adam RENBERG, *Ariomanics, Origen, and the Pre-existence of Souls: On Eustathius Anti-Origenist polemic in the Early 'Arian' Controversy*

Nikolai KIEL, *Reception of Origen's Protology in De incarnatione Verbi by Athanasius of Alexandria*

Simboli Hall 135

11:00–1:00

Arthur URBANO (online), *A Robe Washed in Blood: The Threads of Origen's Sartorial Imagination*

Bogdan G. BUCUR, *Origen on Christ's Noetic Advent to the Patriarchs and Prophets: Henri Crouzel's Interpretation*

Constantin OPREA, *Origen Between Patristics and Hagiography: Critiquing Traditions in the History of Christian Thought through a Bollandist Lens*

Simboli Hall 110

Lunch, Simboli Hall

FRIDAY 14

2:00–3:00

Closing Lecture

David G. HUNTER, Chair

*Alfons FÜRST, Origen's Influence on the Development
of Theology in the Fourth Century*

3:00–4:00

Closing Panel

Chair: Michael MAGREE

The Future of Origenian Scholarship

Patricia CINER

Elizabeth Ann DIVELY LAURO

Alfons FÜRST

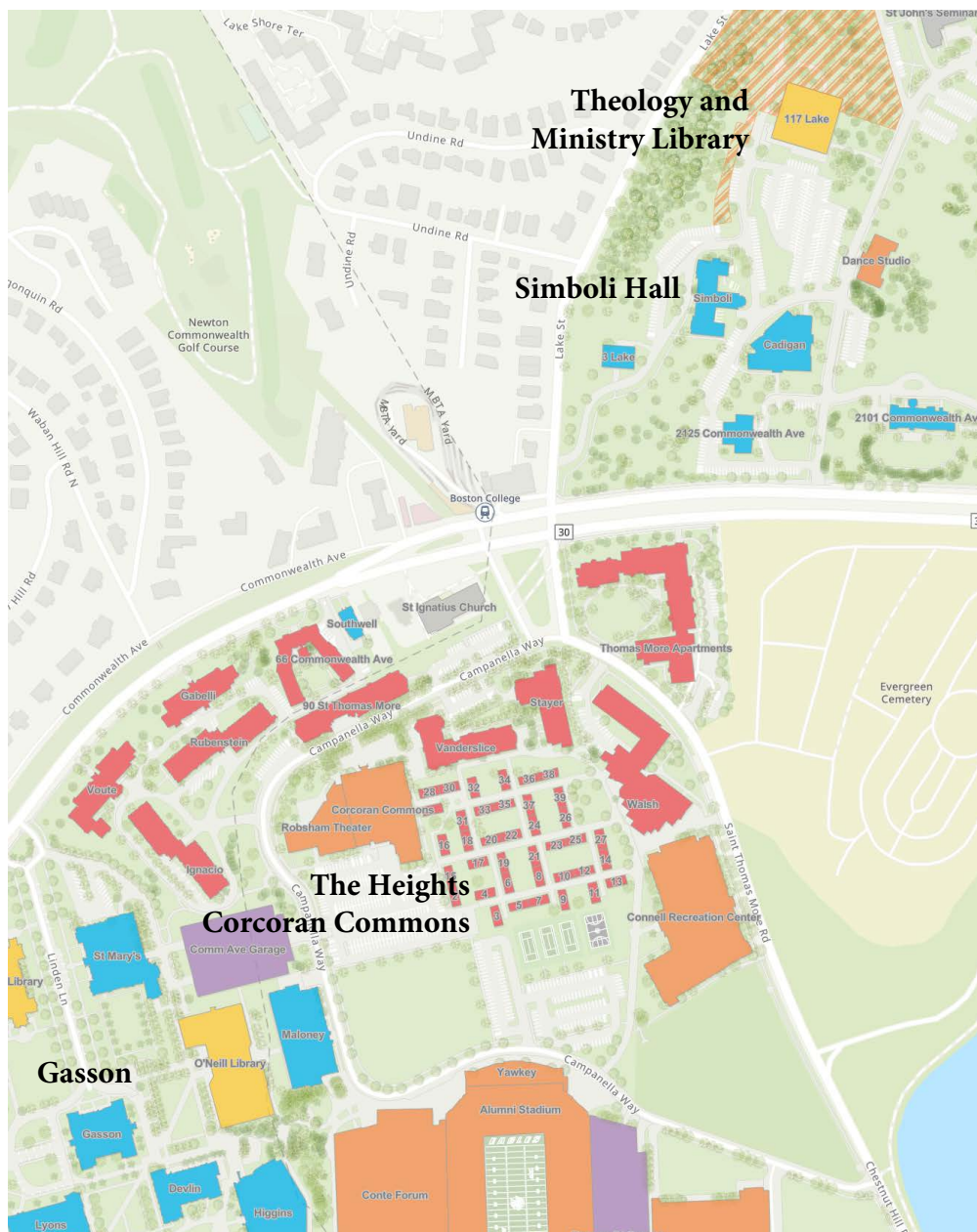
Peter MARTENS

Theology and
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